



MAYOR'S OFFICE OF
**EMERGENCY
MANAGEMENT**

MARTIN J. WALSH
MAYOR



TO: Secretary of State's Office, Regulations Division
Executive Office of Administration Office and Finance

FROM: Mayor's Office of Emergency Management (OEM) on behalf of the Metro Boston Homeland Security Region

DATE: April 11, 2019

RE: Notice of Open Meeting

NOTICE OF OPEN MEETING

Under the provisions of G.L. c 30A, the Metro Boston Homeland Security Region will conduct a Planning and Community Preparedness Subcommittee Meeting on Monday April 22nd, 2019 at 10am at 11 Pierce St., Brookline, MA 02445

AGENDA

Welcome/Introduction
Approval of 3/14/19 Minutes
FY19 Abstract Prioritization
Old/New Business

Point of Contact for this notice: Martin Mulkerrin, Office of Emergency Management 617-635-1400.

Boston City Hall/Room 204 (One City Hall Square Boston MA 02201 (tel 617.635.1400 (fax 617.635.2974



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If you wish to attend and require special accommodations, please contact Martin Mulkerrin, 617-635-1400.